

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Small Entity)**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No.  
42365-00320

Total Pages in this Submission

10839 U.S. PAT. & TM. OFF. 09/28/01

08/07/01

**Fee Calculation and Transmittal**

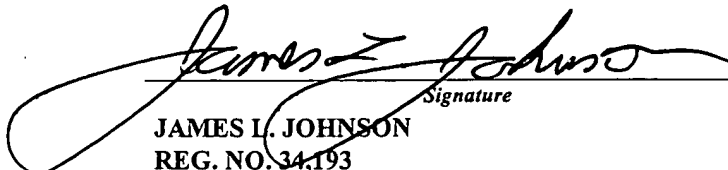
**CLAIMS AS FILED**

| For                                                                      | #Filed | #Allowed | #Extra | Rate      | Fee      |
|--------------------------------------------------------------------------|--------|----------|--------|-----------|----------|
| Total Claims                                                             | 53     | - 20 =   | 33     | x \$9.00  | \$297.00 |
| Indep. Claims                                                            | 2      | - 3 =    | 0      | x \$40.00 | \$0.00   |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |        |          |        |           | \$0.00   |
| BASIC FEE                                                                |        |          |        |           | \$355.00 |
| OTHER FEE (specify purpose)                                              |        |          |        |           | \$0.00   |
| TOTAL FILING FEE                                                         |        |          |        |           | \$652.00 |

- ☒ A check in the amount of \$652.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 50-1419 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated:

8/7/01

  
Signature

JAMES L. JOHNSON  
REG. NO. 34,193  
MARSH FISCHMANN & BREYFOGLE LLP  
3151 SOUTH VAUGHN WAY, #411  
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cc:

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

#2 305  
Docket No. 9/27/01  
42365-00320 404

In Re Application Of: **WAGER ET AL**

Serial No.  
**NOT YET ASSIGNED**

Filing Date  
**HEREWITH**

Examiner  
**NOT YET ASSIGNED**

Group Art Unit  
**NOT YET ASSIGNED**  
2682

Title: **SERVICE ZONE MANAGEMENT SYSTEM & METHOD**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-1419** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. \_\_\_\_\_) on \_\_\_\_\_ (Date)

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**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on **8/7/01** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Ruth E. Ostgulen*  
Signature of Person Mailing Correspondence

**RUTH E. OSTGULEN**

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Correspondence

\*This certificate may only be used if paying by deposit account.

Dated: **8/7/01**

*James L. Johnson*  
Signature  
**JAMES L. JOHNSON**  
REG. NO. 34,193  
**MARSH FISCHMANN & BREYFOGLE**  
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CC:

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
42365-00320

10839 U.S. PTO  
09/23/06

In Re Application Of: **WAGER ET AL**

|                                       |                                |                                     |                                           |
|---------------------------------------|--------------------------------|-------------------------------------|-------------------------------------------|
| Serial No.<br><b>NOT YET ASSIGNED</b> | Filing Date<br><b>HEREWITH</b> | Examiner<br><b>NOT YET ASSIGNED</b> | Group Art Unit<br><b>NOT YET ASSIGNED</b> |
|---------------------------------------|--------------------------------|-------------------------------------|-------------------------------------------|

Title: **SERVICE ZONE MANAGEMENT SYSTEM & METHOD**

Address to:  
**Assistant Commissioner for Patents**  
**Washington, D.C. 20231**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).